

Minutes of the July 26, 2017 Buildings & Grounds Committee Meeting

Called to Order at 6:00 p.m. by Chairman R. Johnson.

Present: R. Johnson (c), Forbes, Scheller, Oppor, Brauer, J. Johnson.

1. Meet at & Visit 407 S. Bridge St., (Building owned by Masons)-Review Special Education Rental Property: Informational. Chris Mollica & Tom Squires present from the Masonic Lodge, will return after updates have been made to the building in order to make a decision on the space. Returned to Board Room at 800 Beech St. Ms. Brauer presented information on the PAES (Practical Assessment Exploration System) Lab and explained how & why it would fit into the downtown space.
2. Football Field Update:
 - a. Bare Spots/ Grass Seeding - TruGreen: Informational, grass is coming up, no one on the field during this time
 - b. Sideline Mats: Informational, ordered
 - c. Painting Machine: Informational, brought one to demo would be the model purchased
3. Cleaning of Concession Stand Storage Room: Informational, in process, sideline mats may be stored in this space
4. Safety Plan Resource: Informational. Items listed below are all part of safety plan kits; use County's standard plan
 - a. Green Vests: Mr. R. Johnson may be able to donate some
 - b. Walkie Talkies
 - c. Bull Horn
 - d. Flashlights
 - e. Signage: Increased to direct visitors where to go
5. Energy Efficiency Projects: Informational, highest priority: bank of doors at HS, boilers at ES, water heater at ES
6. SY 1617 Major Maintenance Project Summary: Informational
7. SY 1718 Maintenance Budget Planning: Informational, no new information

Next Meeting Date: August 29, 2017 at 6:00 pm

Motion by: Scheller/Forbes to adjourn at 7:26 p.m.

Joanne L. Johnson, Recording Secretary